

Hymn No. 88 – “O Come, O Come, Emmanuel” V. 1-2,4,6-7

1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

2 O come, thou Wisdom from on high,
who orderest all things mightily:
to us the path of knowledge show;
and teach us in her ways to go.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

4 O come, thou Root of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save
and give them victory o'er the grave.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

Hymn No. 76 – “Do Not Be Afraid”

Refrain:

Do not be afraid, for I am with you.
Chosen and beloved, you are my own.
Do not be afraid, for I have redeemed you:
by your name I called you for my own.

1 Look up, a new thing I am doing;
it springs forth; look and see it grow.
Through wilderness I'll make a level highway;
through deserts, make streams and rivers flow.
(Refrain)

6 O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

7 O come, Desire of nations, bind
all peoples in one heart and mind;
bid envy, strife, and discord cease;
fill the whole world with heaven's peace.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

2 I am God, who blots out your transgressions;
for my own sake I do not chide or blame.
Only this much I ask, that you love me
and seek me and honor my name.
(Refrain)

3 The Lord, the Holy One of Israel
has promised to lead us on our way,
and we who love and worship God our Maker
will listen to hear the Spirit say:
(Refrain))

Hymn No. 82 – “Come, Thou Long-Expected Jesus”

1 Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.

Israel’s strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.

2 Born thy people to deliver,
born a child and yet a king,
born to reign in us forever,
now thy gracious kingdom bring.

By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder’s den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.