

Heaven Shall Not Wait 773

Capo 1: (D) (G) (A) (A7) (D) (Bm7) (Em) (A)
 E^b A^b B^b B^b7 E^b Cm7 Fm B^b

1 Heaven shall not wait for the poor to lose their pa-tience,
 2 Heaven shall not wait for the rich to share their for-tunes,
 3 Heaven shall not wait for the dawn of great i - de - as,
 4 Heaven shall not wait for tri - um - phant Hal - le - lu - jahs,

(D) (G) (A) (A7) (D) (G) (Asus) (A)
 E^b A^b B^b B^b7 E^b A^b B^bsus B^b

the scorned to smile, the de-spised to find a friend:
 the proud to fall, the e - lite to tend the least:
 thoughts of com - pas - sion di-voiced from cries of pain:
 when earth has passed and we reach an - oth - er shore:

(Bm7) (Em) (F#m) (Bm7) (D) (Em7) (A)
 Cm7 Fm Gm Cm7 E^b Fm7 B^b

Je - sus is Lord; he has cham - pioned the un - want - ed;
 Je - sus is Lord; he has shown the mas - ter's priv - ilege:
 Je - sus is Lord; he has mar - ried word and ac - tion;
 Je - sus is Lord in our pres - ent im - per - fec - tion;

(D) (G) (A) (A7) (D) (Bm) (Em)
 E^b A^b B^b B^b7 E^b Cm Fm

in him in - jus - tice con - fronts its time - ly
 to kneel and wash ser - vants' feet be - fore they
 his cross and com - pa - ny make his pur - pose
 his power and love are for now and then for

1-3	4
(Asus) (A) (Asus) (A) (D)	
B ^b sus B ^b B ^b sus B ^b E ^b	

end. ev - er - more.
 feast.
 plain.

This stirring, prophetic hymn is organized around two recurring four-syllable phrases, the first of which introduces an idealized scenario of what Dietrich Bonhoeffer would call "cheap grace," while the second announces the "costly grace" of God's redeeming work in Jesus Christ.

You Shall Go Out with Joy 80

The Trees of the Field

Em B7 Em B7 Em

You shall go out with joy and be led forth with peace;

G C G D

the moun-tains and the hills will break forth be -

B N.C. Em B7 Em

fore you; there'll be shouts of joy, and all the

B7 Em B7 Em B7 Em

trees of the field will clap, will clap their hands.

D7 N.C. G C G D

And all the trees of the field will clap their hands;

* x x D7 G D7 G

the trees of the field will clap their hands;

x x C G D

the trees of the field will clap their hands

x x B7 Em B7 Em

while you go out with joy.

*Clap hands.

This text paraphrases Isaiah 55:12, which is generally understood to describe a "second exodus," this time from Babylon rather than from Egypt. This release of God's people and their return to their own land gives rise to a joyful celebration involving all creation.

Psalm 1

Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; but their delight is in the law of the Lord, and on his law they meditate day and night. They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. The wicked are not so but are like chaff that the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the Lord watches over the way of the righteous, but the way of the wicked will perish.

Luke 6:17-26

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.