

ADORATION

630 Fairest Lord Jesus

1 Fair - est Lord Je - sus, Rul - er of all  
 2 Fair are the mead - ows, fair - er still the  
 3 Fair is the sun - shine, fair - er still the  
 4 Beau - ti - ful Sav - ior, Rul - er of the

na - ture, O thou of God to earth come  
 wood - lands, robed in the bloom - ing garb of  
 moon - light, and all the twink - ling, star - ry  
 na - tions, Son of God and Son of

down, thee will I cher - ish, thee will I  
 spring. Je - sus is fair - er; Je - sus is  
 host. Je - sus shines bright - er; Je - sus shines  
 Man! Glo - ry and hon - or, praise, ad - o -

hon - or, thou, my soul's glo - ry, joy, and crown.  
 pur - er, who makes the woe - ful heart to sing.  
 pur - er, than all the an - gels heaven can boast.  
 ra - tion, now and for - ev - er - more be thine!

Franz Liszt used this melody for a "Crusaders' March" in an oratorio, but this hymn had nothing to do with the Crusades. No record of the German text exists before the middle of the 17th century or of the Silesian folk melody before the first half of the 19th century.

## 795 Healer of Our Every Ill

*Refrain* D Em7 G A D Bm Bm7 G A

Heal - er of our ev - ery ill, light of each to - mor - row,

F#m7 Bm Em7 F#7 G Em A D *Fine*

give us peace be - yond our fear, and hope be - yond our sor - row.

Bm F#m G F

- 1 You who know our fears and sad - ness, grace us with your peace and
- 2 In the pain and joy be - hold - ing how your grace is still un -
- 3 Give us strength to love each oth - er, ev - ery sis - ter, ev - ery
- 4 You who know each thought and feel - ing, teach us all your way of

Em D/F# G Bm A G A *to Refrain*

glad - ness; Spir - it of all com - fort, fill our hearts.  
 fold - ing, give us all your vi - sion, God of love.  
 broth - er; Spir - it of all kind - ness, be our guide.  
 heal - ing; Spir - it of com - pas - sion, fill each heart.

As soon becomes apparent, this sung prayer is not limited to personal physical healing. It deals with the larger and intangible gifts of peace and hope to vanquish fear and sorrow, and it is cast in the plural because it is concerned with the healing of a wounded community.

# We Are One in the Spirit 300

## They'll Know We Are Christians by Our Love

Capo 1: (Em) (Bm) (Em)  
Fm Cm Fm

1 We are one in the Spir - it; we are one in the Lord;  
2 We will walk with each oth - er; we will walk hand in hand;  
3 We will work with each oth - er; we will work side by side;  
4 All praise to the Fa - ther, from whom all things come,

(Am) (Em)  
B<sup>b</sup>m Fm

we are one in the Spir - it; we are one in the Lord,  
we will walk with each oth - er; we will walk hand in hand,  
we will work with each oth - er; we will work side by side,  
and all praise to Christ Je - sus, God's on - ly Son,

(Am) (Em)  
B<sup>b</sup>m Fm

and we pray that all u - ni - ty may one day be re - stored:  
and to - geth - er we'll spread the news that God is in our land:  
and we'll guard hu - man dig - ni - ty and save hu - man pride:  
and all praise to the Spir - it, who makes us one:

Refrain (C) (Em)  
D<sup>b</sup> Fm

And they'll know we are Chris-tians by our love, by our

(Am) (Em) (Am) (Bm) (Em) (Am/E) (Em)  
B<sup>b</sup>m Fm B<sup>b</sup>m Cm Fm B<sup>b</sup>m/F Fm

love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.

## **Genesis 45:3-11,15**

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

## **Luke 6:27-38**

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”