

Hymn No. 240 – “Alleluia, Alleluia! Give Thanks”

1 Refrain:

Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give praise to his name

1 Jesus is Lord of all the earth.
He is the King of creation. (Refrain)

2 Spread the good news o'er all the earth:
Jesus has died and has risen. (Refrain)

Hymn No. 300 v.1-3 – “We Are One in the Spirit”

1 We are one in the Spirit; we are one in the Lord;
we are one in the Spirit; we are one in the Lord,
and we pray that all unity may one day be restored:

Refrain:

And they'll know we are Christians by our love,
by our love;
yes, they'll know we are Christians by our love.

Hymn No.605 “Praise to God the Father”

Praise to God the Father;
praise to God the Son;
praise to God the Spirit:
praise to the Three-in-One.
Sing praise, sing praise to the Lord on high.
Praise to God Almighty;
praise to the Holy One.
Hail him who saves you by his grace,
and crown him Lord of all!

3 We have been crucified with Christ.
Now we shall live forever. (Refrain)

4 Come let us praise the living God,
joyfully sing to our Savior. (Refrain)

2 We will walk with each other; we will walk hand in hand;
we will walk with each other; we will walk hand in hand,
and together we'll spread the news that God is in our land:
(Refrain)

3 We will work with each other; we will work side by side;
we will work with each other; we will work side by side,
and we'll guard human dignity and save human pride:
(Refrain)

Hymn No. 301– “Let Us Build a House”

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain:
all are welcome; all are welcome; all are welcome in this
place.

2 Let us build a house where prophets speak,
and words are strong and true,
where all God’s children dare to seek
to dream God’s reign anew.
Here the cross shall stand as witness
and as symbol of God’s grace;
here as one we claim the faith of Jesus: (Refrain)

3 Let us build a house where love is found
in water, wine, and wheat;
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: (Refrain)

Psalm 111

Praise the Lord!

I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.
Great are the works of the Lord,
studied by all who delight in them.
Full of honour and majesty is his work,
and his righteousness endures for ever.
He has gained renown by his wonderful deeds;
the Lord is gracious and merciful.
He provides food for those who fear him;
he is ever mindful of his covenant.
He has shown his people the power of his works,
in giving them the heritage of the nations.
The works of his hands are faithful and just;
all his precepts are trustworthy.
They are established for ever and ever,
to be performed with faithfulness and uprightness.
He sent redemption to his people;
he has commanded his covenant for ever.
Holy and awesome is his name.
The fear of the Lord is the beginning of wisdom;

4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they’ve known.
Here the outcast and the stranger
bear the image of God’s face;
let us bring an end to fear and danger: (Refrain)

Let us build a house where all are named,
their songs and visions heard
and loved and treasured,
taught and claimed as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace;
let this house proclaim from floor to rafter: (Refrain)

all those who practise it have a good understanding.
His praise endures for ever.

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that ‘all of us possess knowledge.’ Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that ‘no idol in the world really exists’, and that ‘there is no God but one.’ Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ‘Food will not bring us close to God.’ We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.