Hymn No. 32 - "I Sing the Mighty Power of God"

1 I sing the mighty power of God that made the mountains rise, that spread the flowing seas abroad and built the lofty skies.
I sing the wisdom that ordained the sun to rule the day.
The moon shines full at God's command, and all the stars obey.

2 I sing the goodness of the Lord who filled the earth with food.
God formed the creatures through the Word, and then pronounced them good.
Lord, how thy wonders are displayed, where'er I turn my eye, if I survey the ground I tread, or gaze upon the sky!

3 There's not a plant or flower below but makes thy glories known. And clouds arise, and tempests blow, by order from thy throne, while all that borrows life from thee is ever in thy care, and everywhere that we can be, thou, God, art present there.

Hymn No. 487, verse 2 "These Treasured Children"

2 Our ancient story we shall tell, till these our children know it well within their souls and minds and hearts, for this is where their journey starts.

Hymn No. 104 "O Lord, How Shall I Meet You"

1 O Lord, how shall I meet you, how welcome you aright? Your people long to greet you, my hope, my heart's delight! O kindle, Lord most holy, a lamp within my breast, to do in spirit lowly all that may please you best.

2 Love caused your incarnation; love brought you down to me; your thirst for my salvation procured my liberty.
O love beyond all telling, that led you to embrace in love, all loves excelling, our lost and fallen race.

3 You come, O Lord, with gladness, in mercy and goodwill, to bring an end to sadness and bid our fears be still. In patient expectation we live for that great day when your renewed creation your glory shall display.

Hymn No. 609 "Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow.
Praise God, all creatures high and low.
Alleluia, alleluia!
Praise God, in Jesus fully known:
Creator, Word, and Spirit one.
Alleluia, alleluia!
Alleluia, alleluia, alleluia!

Hymn No. 79 "Light Dawns on a Weary World"

1 Light dawns on a weary world when eyes begin to see all people's dignity. Light dawns on a weary world: the promised day of justice comes.

Refrain:

The trees shall clap their hands; the dry lands, gush with springs; the hills and mountains shall break forth with singing! We shall go out in joy, and be led forth in peace, as all the world in wonder echoes shalom. 2 Love grows in a weary world when hungry hearts find bread and children's dreams are fed. Love grows in a weary world: the promised feast of plenty comes.

3 Hope blooms in a weary world when creatures, once forlorn, find wilderness reborn.
Hope blooms in a weary world: the promised green of Eden comes.

Matthew 11:16-19

'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance; we wailed, and you did not mourn." For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.'

Romans 7:5-25

While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are discharged from the law, dead to that which held us captive, so that we are slaves not under the old written code but in the new life of the Spirit.

What then should we say? That the law is sin? By no means! Yet, if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, 'You shall not covet.' But sin, seizing an opportunity in the commandment, produced in me all kinds of covetousness. Apart from the law sin lies dead. I was once alive apart from the law, but when the commandment came, sin revived and I died, and the very commandment that promised life proved to be death to me. For sin, seizing an opportunity in the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and just and good.

Did what is good, then, bring death to me? By no means! It was sin, working death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.