

Hymn No. 610 – “O for a Thousand Tongues to Sing”

1 O for a thousand tongues to sing my dear Redeemer’s praise, the glories of my God And King, the triumphs of God’s grace!

2 The name of Jesus charms our fears, and bids our sorrows cease, sings music in the sinner’s ears, brings life, and health, and peace.

3 Christ speaks, and listening to his voice new life the dead receive; the mournful waken to rejoice; the poor in heart believe.

4 My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honors of thy name.

5 To God all glory, praise, and love be now and ever given by saints below and saints above, the church in earth and heaven.

Hymn No. 215– “What Wondrous Love Is This”

1 What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul!

2 When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God’s righteous frown,
Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul!

3 To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing;
to God and to the Lamb who is the great I am, while millions join the theme, I will sing, I will sing; while millions join the theme, I will sing!

4 And when from death I’m free, I’ll sing on, I’ll sing on; and when from death I’m free, I’ll sing on;
and when from death I’m free, I’ll sing and joyful be, and through eternity, I’ll sing on, I’ll sing on; and through eternity I’ll sing on.

Hymn No. 137 – “He Came Down”

He came down that we may have love;
he came down that we may have love;
he came down that we may have love;
hallelujah forevermore.

(Additional stanzas)

... that we may have light
... that we may have peace
... that we may have joy

Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, ‘Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.’ Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to

Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

John 3:14-21

And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'