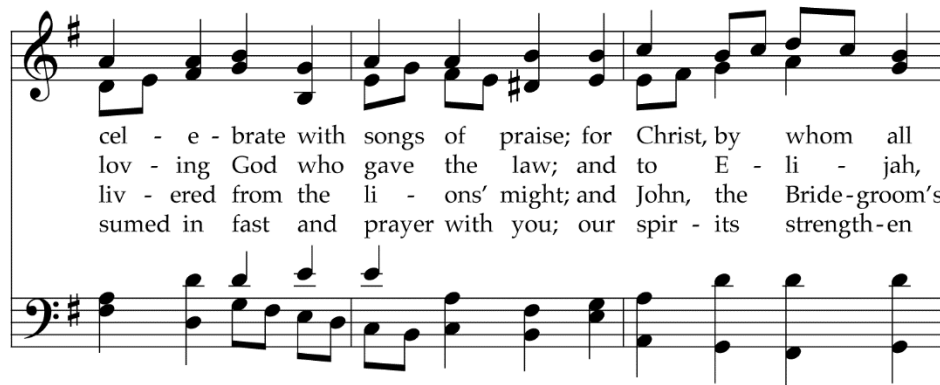


JESUS CHRIST: LIFE

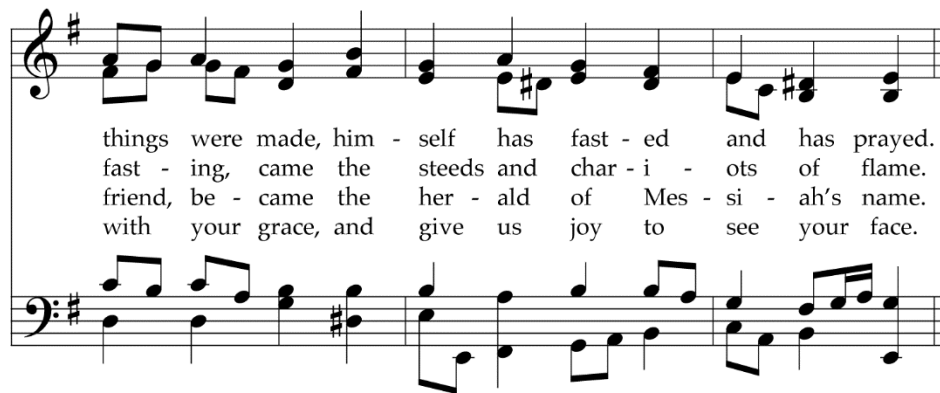
165 The Glory of These Forty Days



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant that we like them be true, con -



cel - e - brate with songs of praise; for Christ, by whom all
lov - ing God who gave the law; and to E - li - jah,
liv - ered from the li - ons' might; and John, the Bride-groom's
sumed in fast and prayer with you; our spir - its strength-en



things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

Appropriate for singing at any time during Lent, this stately text connects Jesus' wilderness fast with the solitary testing of other prophetic souls: Moses, Elijah, Daniel, and John the Baptist. This sturdy 16th-century chorale melody formed the basis of Bach's *Cantata 126*.

May the Love of the Lord 549

唯願神的愛撫慰你的靈

G2 C2/G G2 C2/G

May the love of the Lord rest up - on your soul.
唯願神的愛撫慰你的靈。

G2 C2/G D2 G2

May God's love dwell in you, through - out ev - ery day.
每時刻他的愛住在你心裡，

G2 G2/B C6 G2/B Am7 C/D G2

May God's coun - te-nance shine up - on you and be gra-cious to you.
他的榮光照耀你，慈愛伴隨你，

G2 G2/B C6 G2/B Am7 C/D G2

May God's Spir - it be up - on you as you leave this place.
無論何處他的靈都永遠伴隨你。

The tune ("pure knowledge of God"), named for the son of the composer, was created to be a lullaby. The infant stopped breathing at one day old but was revived by the prompt action of nurses. The thankful mother wrote the English version of the Aaronic blessing (Numbers 6:24-26).

Psalm 91:1-2, 9-16

You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord, "My refuge and my fortress; my God, in whom I trust." Because you have made the Lord your refuge, the Most High your dwelling place, no evil shall befall you, no scourge come near your tent. For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, so that you will not dash your foot against a stone. You will tread on the lion and the adder, the young lion and the serpent you will trample under foot. Those who love me, I will deliver; I will protect those who know my name. When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them. With long life I will satisfy them, and show them my salvation.

Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.