

Hymn No. 277 – “Hail Thee, Festival Day” Pentecost verses 1 & 2, verses 5 & 6

Refrain:

Hail thee, festival day!
Blest day to be hallowed forever;
day when our Lord was raised,
breaking the kingdom of death.

5 Spirit of life and of power,
now flow in us, fount of our being,
light that enlightens us all,
life that in all may abide: (Refrain)

1 Bright and in likeness of fire,
on those who await his appearing,
he whom the Lord had foretold
suddenly, swiftly descends: (Refrain)

6 Praise to the giver of good!
O Lover and Author of concord,
pour out your balm on our days;
order our ways in your peace: (Refrain)

2 Daily the loveliness grows,
adorned with the glory of blossom;
heaven its gates now unbars,
flinging its increase of light: (Refrain)

Hymn No. 291– “Spirit of Gentleness”

Refrain:

Spirit, spirit of gentleness,
blow through the wilderness, calling and free.
Spirit, spirit of restlessness,
stir me from placidness,
wind, wind on the sea.

1 You moved on the waters;
you called to the deep;
then you coaxed up the mountains
from the valleys of sleep;
and over the eons
you called to each thing,
"Awake from your slumbers
and rise on your wings." (Refrain)

2 You swept through the desert;
you stung with the sand;
and you goaded your people
with a law and a land.
When they were confounded
with idols and lies,
then you spoke through your prophets
to open their eyes. (Refrain)

3 You sang in a stable;
you cried from a hill;
then you whispered in silence
when the whole world was still.
And down in the city,
you called once again
when you blew through your people
on the rush of the wind. (Refrain)

4 You call from tomorrow;
you break ancient schemes;
from the bondage of sorrow
the captives dream dreams.
Our women see visions;
our men clear their eyes.
With bold new decisions
your people arise. (Refrain)

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’