

Introit – “Wherever Two or More are Gathered”

Wherever two or more are gathered
Wherever two or more are gathered
Wherever two or more are gathered
I will be there

I was there in the beginning
I'll be with you til the end
You are all my children
You are all my friends
Yes, I'm the one who calls you
This is what I want you to do
Love each other as I have loved you

Wherever two or more are gathered
Wherever two or more are gathered
Wherever two or more are gathered
I will be there

I will teach you about giving
I will teach you to forgive
I will teach you about living
I will show you what love is
Yes, I'm the one who calls you
This is what I want you to do
Love each other as I have loved you

Wherever two or more are gathered
Wherever two or more are gathered
Wherever two or more are gathered
I will be there

Hymn No. 450 – “Be Thou My Vision”

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art;
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my soul's shelter, and thou my high tower;
raise thou me heavenward, O Power of my power.

3 Riches I heed not, nor vain, empty praise;
thou, mine inheritance, now and always;
thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

4 High King of Heaven, my victory won,
may I reach heaven's joys, O bright heaven's
Sun! Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Song After Children's Time “These Treasured Children” Hymn 487, v. 2

2 Our ancient story we shall tell,
till these our children know it well
within their souls and minds and hearts,
for this is where their journey starts

Hymn – “10,000 Reasons (Bless the Lord)”

Bless the Lord oh my soul, oh my soul
Worship His Holy name
Sing like never before, oh my soul
I'll worship Your Holy name

The sun comes up, it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Bless the Lord oh my soul, oh my soul
Worship His Holy name
Sing like never before, oh my soul
I'll worship Your Holy name

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Bless the Lord oh my soul, oh my soul
Worship His Holy name
Sing like never before, oh my soul
I'll worship Your Holy name

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Bless the Lord oh my soul, oh my soul
Worship His Holy name
Sing like never before, oh my soul
I'll worship Your Holy name

Hymn No. 319 – “Shout to the North”

1 Men of faith, rise up and sing
of the great and glorious King.
You are strong when you feel weak;
in your brokenness, complete.

2 Rise up, women of the truth.
Stand and sing to broken hearts
who can know the healing power
of our awesome King of love.

3 Rise up, church, with broken wings;
fill this place with songs again
of our God who reigns on high;
by God's grace again we'll fly.

Chorus:
Shout to the north and the south;
sing to the east and the west.
Jesus is Savior to all,
Lord of heaven and earth.

Bridge:
We've been through fire;
we've been through rain;
we've been refined by the power of your name.
We've fallen deeper in love with you.
You've burned this truth on our lips.

Numbers 32:6-19

But Moses said to the Gadites and to the Reubenites, ‘Shall your brothers go to war while you sit here? Why will you discourage the hearts of the Israelites from going over into the land that the Lord has given them? Your fathers did this, when I sent them from Kadesh-barnea to see the land. When they went up to the Wadi Eshcol and saw the land, they discouraged the hearts of the Israelites from going into the land that the Lord had given them. The Lord’s anger was kindled on that day and he swore, saying, “Surely none of the people who came up out of Egypt, from twenty years old and upwards, shall see the land that I swore to give to Abraham, to Isaac, and to Jacob, because they have not unreservedly followed me— none except Caleb son of Jephunneh the Kenizzite and Joshua son of Nun, for they have unreservedly followed the Lord.” And the Lord’s anger was kindled against Israel, and he made them wander in the wilderness for forty years, until all the generation that had done evil in the sight of the Lord had disappeared. And now you, a brood of sinners, have risen in place of your fathers, to increase the Lord’s fierce anger against Israel! If you turn away from following him, he will again abandon them in the wilderness; and you will destroy all this people.’

Then they came up to him and said, ‘We will build sheepfolds here for our flocks, and towns for our little ones, but we will take up arms as a vanguard before the Israelites, until we have brought them to their place. Meanwhile our little ones will stay in the fortified towns because of the inhabitants of the land. We will not return to our homes until all the Israelites have obtained their inheritance. We will not inherit with them on the other side of the Jordan and beyond, because our inheritance has come to us on this side of the Jordan to the east.’

1 Corinthians 11:17-34

Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. For, to begin with, when you come together as a church, I hear that there are divisions among you; and to some extent I believe it. Indeed, there have to be factions among you, for only so will it become clear who among you are genuine. When you come together, it is not really to eat the Lord’s supper. For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have nothing? What should I say to you? Should I commend you? In this matter I do not commend you!

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgement against themselves. For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.