

Hymn No. 853– “We Are Marching in the Light of God”

1 We are marching in the light of God;
we are marching in the light of God.

We are marching in the light of God;
we are marching in the light of God.

Hymn No. 721 – “Lord, You Have Come to the Lakeshore”

1 Lord, you have come to the lakeshore
looking neither for wealthy nor wise ones;
you only asked me to follow humbly.

Refrain

O Lord, with your eyes you have searched me,
and while smiling have spoken my name;
now my boat’s left on the shoreline behind me.
By your side I will seek other seas.

2 You know so well my possessions;
my boat carries no gold and no weapons;
you will find there my nets and labor. (Refrain)

3 You need my hands, full of caring,
through my labors to give others rest
and constant love that keeps on loving.
(Refrain)

4 You, who have fished other oceans,
ever longed for by souls who are waiting,
my loving friend, as thus you call me:
(Refrain)

Hymn No. 39– “Great Is Thy Faithfulness”

1 *Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee.
Thou changest not; thy compassions they fail not.
As thou hast been thou forever wilt be.

Refrain:

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning, new mercies I see.
All I have needed thy hand hath provided.
Great is thy faithfulness, Lord unto me!

2 Summer and winter, and springtime and
harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love.
(Refrain)

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to
guide,
strength for today and bright hope for
tomorrow:
blessings all mine, with ten thousand beside!
(Refrain)

Psalm 40:1-11

To the leader. Of David. A Psalm.
I waited patiently for the Lord;
he inclined to me and heard my cry.
He drew me up from the desolate pit,
out of the miry bog,
and set my feet upon a rock,

making my steps secure.
He put a new song in my mouth,
a song of praise to our God.
Many will see and fear,
and put their trust in the Lord.
Happy are those who make
the Lord their trust,
who do not turn to the proud,
to those who go astray after false gods.
You have multiplied, O Lord my God,
your wondrous deeds and your thoughts towards us;
none can compare with you.
Were I to proclaim and tell of them,
they would be more than can be counted.
Sacrifice and offering you do not desire,
but you have given me an open ear.
Burnt-offering and sin-offering
you have not required.
Then I said, 'Here I am;
in the scroll of the book it is written of me.
I delight to do your will, O my God;
your law is within my heart.'
I have told the glad news of deliverance
in the great congregation;
see, I have not restrained my lips,
as you know, O Lord.
I have not hidden your saving help within my heart,
I have spoken of your faithfulness and your salvation;
I have not concealed your steadfast love and your faithfulness
from the great congregation.
Do not, O Lord, withhold
your mercy from me;
let your steadfast love and your faithfulness
keep me safe for ever.

John 1:29-39

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.