

**Hymn No. 475****“Come, Thou Fount of Every Blessing”**

1 Come, thou Fount of every blessing; tune my heart to sing thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above; praise the mount! I'm fixed upon it, mount of God's unchanging love!

2 Here I raise my Ebenezer; hither by thy help I'm come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; he, to rescue me from danger, interposed his precious blood.

3 O to grace how great a debtor daily I'm constrained to be! Let that grace now, like a fetter, bind my wandering heart to thee. Prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart; O take and seal it; seal it for thy courts above.

**Song After Children's Time “As Each New Horizon Beckons”**

As each new horizon beckons, may it challenge them anew, children of creative purpose, helping others love the Lord. May their dreams prove rich with promise, each endeavor well begun. Great Creator, give them guidance till their lives and yours are one.

**Hymn No. 470****“There is a Longing in our Hearts”**

Refrain: There is a longing in our hearts, O Lord, for you to reveal yourself to us. There is a longing in our hearts for love we only find in you, our God.

1 For justice, for freedom, for mercy: hear our prayer. In sorrow, in grief: be near; hear our prayer, O God.

2 For wisdom, for courage, for comfort: hear our prayer. In weakness, in fear: be near; hear our prayer, O God.

3 For healing, for wholeness, for new life: hear our prayer. In sickness, in death: be near; hear our prayer, O God.

4 Lord save us, take pity, Light in our darkness. We call you; we wait: be near; hear our prayer, O God.

**Hymn No. 767****“Together We Serve”**

1 Together we serve, united by love, inviting God's world to the glorious feast. We work and we pray through sorrow and joy, extending God's love to the last and the least.

2 We seek to become a beacon of hope, a lamp for the heart and a light for the feet. We learn, year by year, to let love shine through until we see Christ in each person we meet.

3 We welcome the scarred, the wealthy, the poor, the busy, the lonely, and all who need care. We offer a home to those who will come, our hands quick to help, our hearts ready to dare.

4 Together, by grace, we witness and work, remembering Jesus, in whom we grow strong. Together we serve in Spirit and truth, remembering love is the strength of our song.

### **2 Kings 17:6-18**

In the ninth year of Hoshea, the king of Assyria captured Samaria; he carried the Israelites away to Assyria. He placed them in Halah, on the Habor, the river of Gozan, and in the cities of the Medes.

This occurred because the people of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt. They had worshipped other gods and walked in the customs of the nations whom the Lord drove out before the people of Israel, and in the customs that the kings of Israel had introduced. The people of Israel secretly did things that were not right against the Lord their God. They built for themselves high places at all their towns, from watch-tower to fortified city; they set up for themselves pillars and sacred poles on every high hill and under every green tree; there they made offerings on all the high places, as the nations did whom the Lord carried away before them. They did wicked things, provoking the Lord to anger; they served idols, of which the Lord had said to them, 'You shall not do this.' Yet the Lord warned Israel and Judah by every prophet and every seer, saying, 'Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law that I commanded your ancestors and that I sent to you by my servants the prophets.' They would not listen but were stubborn, as their ancestors had been, who did not believe in the Lord their God. They despised his statutes, and his covenant that he made with their ancestors, and the warnings that he gave them. They went after false idols and became false; they followed the nations that were around them, concerning whom the Lord had commanded them that they should not do as they did. They rejected all the commandments of the Lord their God and made for themselves cast images of two calves; they made a sacred pole, worshipped all the host of heaven, and served Baal. They made their sons and their daughters pass through fire; they used divination and augury; and they sold themselves to do evil in the sight of the Lord, provoking him to anger. Therefore the Lord was very angry with Israel and removed them out of his sight; none was left but the tribe of Judah alone.

### **Acts 17:16-34**

While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. So he argued in the synagogue with the Jews and the devout persons, and also in the market-place every day with those who happened to be there. Also some Epicurean and Stoic philosophers debated with him. Some said, 'What does this babbler want to say?' Others said, 'He seems to be a proclaimer of foreign divinities.' (This was because he was telling the good news about Jesus and the resurrection.) So they took him and brought him to the Areopagus and asked him, 'May we know what this new teaching is that you are presenting? It sounds rather strange to us, so we would like to know what it means.' Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said,

“For we too are his offspring.”

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

When they heard of the resurrection of the dead, some scoffed; but others said, ‘We will hear you again about this.’ At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.