Hymn No. 2 – "Come, Thou Almighty King"

1 Come, thou almighty King, help us thy name to sing; help us to praise:
Father, all glorious, o'er all victorious, come, and reign over us, Ancient of Days.

2 Come, thou incarnate Word, merciful, mighty Lord, our prayer attend. Come, and thy people bless, and give thy word success; Spirit of holiness, on us descend. 3 Come, holy Comforter, thy sacred witness bear in this glad hour. Thou who almighty art, now rule in every heart, and ne'er from us depart, Spirit of power.

4 To thee, great One in Three, eternal praises be, hence evermore! Thy sovereign majesty may we in glory see, and to eternity love and adore.

"As Each New Horizon Beckons"

As each new horizon beckons, May it challenge them anew, Children of creative purpose, Helping others love the Lord. May their dreams prove rich with promise, Each endeavor well begun. Great creator, give them guidance, Till their lives and yours are one.

Hymn No. 282 "Come Down, O Love Divine"

1 Come down, O Love Divine;
seek out this soul of mine,
and visit it with your own ardor glowing.
O Comforter, draw near;
within my heart appear,
and kindle it, your holy flame bestowing.

2 O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming. And let your glorious light shine ever on my sight, and clothe me round, the while my path illuming. 3 And so the yearning strong, with which the soul will long, shall far outpass the power of human telling. For none can guess God's grace, till Love creates a place wherein the Holy Spirit makes a dwelling.

Hymn No. 609 "Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow. Praise God, all creatures high and low. Alleluia, alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one. Alleluia, alleluia! Alleluia, alleluia, alleluia!

Hymn No. 317 "In Christ There is No East or West"

1 In Christ there is no east or west,in him no south or north,but one great fellowship of lovethroughout the whole wide earth.

2 In Christ shall true hearts everywhere their high communion find; his service is the golden cord close-binding humankind. 3 Join hands, disciples of the faith, whate'er your race may be. All children of the living God are surely kin to me.

4 In Christ now meet both east and west; in him meet south and north. All Christly souls are one in him throughout the whole wide earth.

Acts 17:22-31

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring."

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

John 14:15-21

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'