

Hymn 268**“Crown Him with Many Crowns”**

1 Crown him with many crowns, the Lamb upon his throne; hark, how the heavenly anthem drowns all music but its own! Awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity.

2 Crown him the Lord of love; behold his hands and side, rich wounds, yet visible above, in beauty glorified: no angel in the sky can fully bear that sight, but downward bends his burning eye at mysteries so bright.

3 Crown him the Lord of peace, whose power a scepter sways from pole to pole, that wars may cease, absorbed in prayer and praise. His reign shall know no end; and round his pierced feet fair flowers of paradise extend their fragrance ever sweet.

4 Crown him the Lord of years, the potentate of time; creator of the rolling spheres, ineffably sublime. All hail, Redeemer, hail! For thou hast died for me; thy praise shall never, never fail throughout eternity.

Song After Children’s Time “As Each New Horizon Beckons”

As each new horizon beckons, may it challenge them anew, children of creative purpose, helping others love the Lord. May their dreams prove rich with promise, each endeavor well begun. Great Creator, give them guidance till their lives and yours are one.

Affirmation of Faith – Apostle’s Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn 510**“We Gather Here in Jesus’ Name”**

1 We gather here in Jesus’ name; his love is burning in our hearts like living flame; for through the loving Son the Father makes us one: come, take the bread; come, drink the wine; come, share the Lord. No one is a stranger here; everyone belongs. Finding our forgiveness here, we in turn forgive all wrongs.

2 He joins us here; he breaks the bread; the Lord who pours the cup is risen from the dead; the one we love the most is now our gracious host: come, take the bread; come, drink the wine; come,

share the Lord. We are now a family, of which the Lord is head. Though unseen, he meets us here in the breaking of the bread.

3 We'll gather soon where angels sing; we'll see the glory of our Lord and coming King; now we anticipate the feast for which we wait: come, take the bread; come drink the wine; come, share the Lord.

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them over the course of forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. 'This', he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'