

Hymn 610**“O For a Thousand Tongues to Sing”**

1 O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of God's grace!

2 The name of Jesus charms our fears, and bids our sorrows cease, sings music in the sinner's ears, brings life, and health, and peace.

3 Christ speaks, and listening to his voice new life and death receive; the mournful waken sinner's ears, brings life, and health, and peace.

4 My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honors of thy name.

5 To God all glory, praise, and love be now and ever given by saints below and saints above, the church in earth and heaven.

Hymn 487**“These Treasured Children” Verse 2**

2 Our ancient story we shall tell, till these our children know it well within their souls and minds and hearts, for this is where their journey starts.

Hymn 769**“For Everyone Born”**

1 For everyone born, a place at the table, for everyone born, clean water and bread, a shelter, a space, a safe place for growing, for everyone born, a star overhead,

Refrain: and God will delight when we are creators of justice and joy, compassion and peace: yes, God will delight when we are creators of justice, justice and joy!

2 For woman and man, a place at the table, revising the roles, deciding the share, with wisdom and grace, dividing the power, for woman and man, a system that's fair, (Refrain)

3 For young and for old, a place at the table, a voice to be heard, a part in the song, the hands of a child in hands that are wrinkled, for young and for old, the right to belong, (Refrain)

4 For just and unjust, a place at the table, abuser, abused, with need to forgive, in anger, in hurt, a mindset of mercy, for just and unjust, a new way to live, (Refrain)

5 For everyone born, a place at the table, to live without fear, and simply to be, to work, to speak out, to witness and worship, for everyone born, the right to be free, (Refrain)

Luke 6:17-31

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with

unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.