

Hymn No. 309 – “Come, Great God of All the Ages”

1 Come, great God of all the ages;
make your earthly mission known;
speak through every deed and person;
let your way and will be shown.
Guide the church to true commitment;
give direction now, we ask;
fit us for the work of building;
dedicate us to the task.

2 Come, Christ Jesus, flesh and spirit,
sure foundation, cornerstone;
help us form the church eternal;
may your vision be our own.
Send a message to each follower;
lead all people to your way;
urge us to strong faith and action
as we build the church today.

Hymn No. 821 – “My Life Flows On”

1 My life flows on in endless song,
above earth's lamentation.
I hear the clear, though far-off hymn
that hails a new creation.

Refrain:

No storm can shake my inmost calm
while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth,
how can I keep from singing?

2 Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul.
How can I keep from singing? (Refrain)

3 Come, great Spirit, in and with us,
tune our ears to hear your call;
through the moving of your presence,
let redeeming love recall
ministry in dedication,
love embodied in our deeds;
challenge us to do your bidding,
see your purpose, fill all needs.

4 Come, O come, in celebration,
household of the one true God;
in commitment and rejoicing
let us go where Christ has trod;
as we act in faith and reverence,
let us, Lord, the future see;
place us in the church triumphant,
now and for eternity.

3 What though my joys and comforts
die? I know my Savior liveth. What
though the darkness gather round?
Songs in the night he giveth. (Refrain)

4 The peace of Christ makes fresh my
heart, a fountain ever springing! All
things are mine since I am his! How
can I keep from singing? (Refrain)

Hymn No. 808 – “When Memory Fades”

1 When memory fades and recognition falters,
when eyes we love grow dim, and minds, confused,
speak to our souls of love that never alters;
speak to our hearts by pain and fear abused.
O God of life and healing peace, empower us
with patient courage, by your grace infused.

2 As frailness grows and youthful strengths diminish
in weary arms that worked their earnest fill,
your aging servants labor now to finish
their earthly tasks, as fits your mystery’s will.
We grieve their waning, yet rejoice, believing
your arms, unwearied, shall uphold us still.

3 Within your Spirit, goodness lives unfading.
The past and future mingle into one. All joys
remain, unshadowed light pervading. No
valued deed will ever be undone. Your mind
enfolds all finite acts and offerings. Held in
your heart, our deathless life is won!

Joshua 5:1-15

When all the kings of the Amorites beyond the Jordan to the west, and all the kings of the Canaanites by the sea, heard that the Lord had dried up the waters of the Jordan for the Israelites until they had crossed over, their hearts failed, and there was no longer any spirit in them, because of the Israelites.

At that time the Lord said to Joshua, ‘Make flint knives and circumcise the Israelites a second time.’ So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way.

When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, ‘Today I have rolled away from you the disgrace of Egypt.’ And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Once when Joshua was near Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, ‘Are you one of us, or one of our adversaries?’ He replied, ‘Neither; but as commander of the army of the Lord I have now come.’ And Joshua fell on his face to the earth and worshipped, and he said to him, ‘What do you command your servant, my lord?’ The commander of the

army of the Lord said to Joshua, 'Remove the sandals from your feet, for the place where you stand is holy.' And Joshua did so.

John 14:1-14

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.'