



Welcome to Worship

June 30, 2024

10:00 am

Gathering Around the Word

* The congregation is invited to rise.

Prelude

Zack Maser

Welcome and Announcements

*Passing of the Peace

Leader: The peace of Christ be with you—

People: and also with you.

*Call to Worship

Deannine Shipman

Leader: I wait for the Lord, my soul waits, and in God's word I hope.

People: My soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.

L: In faith, let us turn to our God, whose love is sure.

P: Let us worship God!

*Songs of Gathering

“Shine Jesus Shine”

Verse 1

*Lord the light of Your love is shining
In the midst of the darkness shining
Jesus Light of the world shine upon us
Set us free by the truth You now bring us
Shine on me, shine on me*

Verse 2

*Lord I come to Your awesome presence
From the shadows into Your radiance
By the blood I may enter Your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me*

Chorus

*Shine Jesus shine
Fill this land
With the Father's glory
Blaze Spirit blaze
Set our hearts on fire
Flow river flow
Flood the nations
With grace and mercy
Send forth Your word Lord
And let there be light*

Verse 3

*As we gaze on Your kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, shine on me*

Graham Kendrick
CCLI Song #30426
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“Jesus, Name Above All Names”

*Jesus name above all names
Beautiful Savior glorious Lord
Emmanuel God is with us
Blessed Redeemer living Word*

Naida Hearn
CCLI Song #21291

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“God Is So Good”

*God is so good,
God is so good,
God is so good,
God’s so good to me.*

*God loves me so,
God loves me so,
God loves me so,
God’s so good to me.*

*God cares for me,
God cares for me,
God cares for me,
God’s so good to me.*

*God is so good,
God is so good,
God is so good,
God’s so good to me.*

Words and Text: Traditional

***Prayer of Adoration and Confession**

***Assurance of Pardon**

Leader: Friends, this is the good news of the gospel...

People: **In Jesus Christ we are forgiven. Thanks be to God!**

Encountering God’s Word

Prayer for Illumination

Scriptures

Psalm 97

“I Exalt Thee”

Heike Burghart Rice

The image shows two staves of musical notation for the song "I Exalt Thee". The music is written in a treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes, with some rests. The lyrics are written below the notes: "I ex - alt Thee! ___ I ex - alt Thee! ___ I ex - alt Thee, ___ oh Lord!". The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

"I Exalt Thee"

Pete Sanchez Jr.

CCLI Song #17803

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*Solo: For Thou oh Lord art high above all the earth
Thou art exalted far above all gods
For Thou oh Lord art high above all the earth
Thou art exalted far above all gods*

Refrain

The LORD is king! Let the earth rejoice;
let the many coastlands be glad!

**Clouds and thick darkness are all around him;
righteousness and justice are the foundation of his throne.**

Fire goes before him,
and consumes his adversaries on every side.

**His lightnings light up the world;
the earth sees and trembles.**

**The mountains melt like wax before the LORD,
before the Lord of all the earth.**

Refrain

The heavens proclaim his righteousness;
and all the peoples behold his glory.

**All worshippers of images are put to shame,
those who make their boast in worthless idols;
all gods bow down before him.**

Zion hears and is glad,
and the towns of Judah rejoice,
because of your judgements, O God.

**For you, O LORD, are most high over all the earth;
you are exalted far above all gods.**

Refrain

The LORD loves those who hate evil;
he guards the lives of his faithful;
he rescues them from the hand of the wicked.

**Light dawns for the righteous,
and joy for the upright in heart.**

**Rejoice in the LORD, O you righteous,
and give thanks to his holy name!**

Refrain

Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Sermon

"We Are Free"

Scott Hoffman

*Hymn No.52

"When Israel Was in Egypt's Land"



1 When Is - rael was in E-gypt's land, let my people
 2 "Thus saith the Lord," bold Mo - ses said, "Let my people
 3 "No more shall they in bond-age toil: let my people
 4 O let us all from bond-age flee; let my people



go; op-pressed so hard they could not stand, let my people
 go! If not, I'll smite your first-born dead. Let my people
 go! Let them come out with E-gypt's spoil: let my people
 go! And let us all in Christ be free: let my people

Refrain



go!
 go!" Go down, Mo-ses, way down in E - gypt's land;
 go!"
 go!



tell old Pha - raoh: let my people go!

Glory to God 52

TEXT: African American spiritual

MUSIC (GO DOWN MOSES 8.5.8.5 with refrain): African American spiritual; arr. Melva Wilson Costen, 1989; arr. © 1990 Melva Wilson Costen

Sharing of Joys and Concerns

Prayers of the People and the Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Call to Offering

There are numerous ways to give to the work of SCPC. Offering baskets will be passed during the offertory for checks or cash to be left today. You can also give using the QR code on the back of the bulletin or mailing a check to the church. Thank you for your support!

Offertory

***Responsive Benediction**

The cross...

We shall take it.

The bread...

We shall break it.

The pain...

We shall bear it.

The joy...

We shall share it.

The gospel...

We shall live it.

The love...

We shall give it.

The light...

We shall cherish it.

The darkness...

God shall perish it! Amen.

(Continued on Next Page)

*Closing Song

“Song of Hope (Canto de Esperanza)”

May the God of hope go with us ev-ery day, fill-ing all our
¡Dios de la es-pe-ran-za, da-nos go-zo y paz! Al mun-do en

lives with love and joy and peace. May the God of jus-tice speed us
cri - sis, ha - bla tu ver-dad. Dios de la jus-ti-cia, mán-da-

on our way, bringing light and hope to ev-ery land and race. Praying,
nos tu luz, luz y es - pe - ran-za en la os-cu - ri - dad. O - re -

let us work for peace; sing-ing, share our joy with all; working
- mos por la paz, can-te - mos de tu a-mor. Lu-che-

for a world that's new, faithful when we hear Christ's call.
- mos por la paz, fie-les a ti, Se - ñor.

Glory to God 765
TEXT: Alvin Schutmaat, 1984
MUSIC (ARGENTINA 11.11.11.11 with refrain): Argentine folk melody

*Postlude

Be a Summer Coffee Hour Volunteer

Please consider joining the Coffee Time Crew this summer. Hosting the event outdoors requires more work and more hands.

9:15 am set-up, clean-up done by 12:15 pm.

Help is appreciated even if you can only do pre-service or post-service. When signing up, note when you can help if you are not available the entire morning.

You can sign up on the home page of our website, www.scpresby.org!



Summer Sing! Pop-up Choir! Y'all Come!

Whatever name you give it, while our Chancel Choir and Handbell Choir are on hiatus for the summer, we will have two Sundays when anyone who likes to sing is invited to come be a part of a choir for worship that day. We will meet at 9:00 am in the Choir Room (Room 200, up on the 2nd floor right next to the elevator) and learn a simple piece of music to present in worship that day. Please talk with Heike if you have any questions!

Mark your calendars for 9:00 am on:

JULY 14th and AUGUST 18th

and plan to join us in making a joyful noise to the Lord!

Still Space at Krislund Camp This Summer!

For families of all kinds, with children/youth

You don't have to look far for something GREAT for your kids this summer! Krislund is basically in our backyard, and has some of the best programming around for summer! Day Camps and Overnights are available!

Day Camp is the day program for those entering Grades 1 - 8, which contains two separate camps: Sprout and STEM. Day campers arrive each morning and leave every afternoon with no overnight stay. Transportation, two snacks, and lunch is provided.

Residential Camp is the overnight program at Krislund. The programs are progressional according to age. Each year that your camper comes to Krislund will be a unique experience. Every year as your camper progresses through the programs they will experience something new, work on leadership development, and build relationships that can last them the rest of their lives.

If you have questions, our Director of Education, Deannine Shipman, is happy to assist. (And you can always call Krislund Camp as well).

Sunday, June 30th

- 10:00 am Worship Service @ Tudek Park with Church Picnic immediately following

Monday, July 1st

- 7:00 pm Virtual Centering Prayer—Zoom

Tuesday, July 2nd

- 10:00 am Staff Meeting
- 12:00 pm Congregational Prayer Meeting—Zoom
- 7:00 pm Personnel Ministry Unit—Rm 10

Wednesday, July 3rd

- 12:00 pm Wednesday in the Word—Zoom/Fireside Rm

Thursday, June 4th—Happy 4th of July
The Church Office and Building is closed.

Friday, July 5th

Saturday, July 6th

Sunday, July 7th

- 9:30 am Childcare—Room 102
- 10:00 am In-Person Worship
- 11:00 am Coffee Hour—Social Hall



Food Bank Needs

For those of you excited about helping the State College Food Bank, here are three of their needs:

- Tomato Product
- Pasta Sauce
- Liquid Dish Soap

For your convenience, items can be dropped here at SCPC at the parking lot entrance, or rear of the sanctuary entrance.

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For more information about the church and our programs please visit our website at scpresby.org.

If you are an online attender we hope you will "sign the pew pad" virtually on Sunday mornings by texting "check in" during the welcome and announcement time so we know you're watching! The phone number is: 833-234-1326. To give via our Online Giving site, scan the QR Code.

